



Volume 2, Issue 3

Ouranophantor

February 2020

A Newsletter of St. Basil Greek Orthodox Church

THE MEETING OF OUR LORD



St. Basil Greek Orthodox Church

733 S. Ashland Avenue, Chicago, IL 60607

www.stbasilchicago.org



Church Office:

Rev. Fr. Dimitri Tobias, *Proistamenos*

Telephone: 312-243-3738

Phone: 847-558-9849

Office Fax: 312-243-7961

email: Fr.dimitri.c.tobias@gmail.com

Parish Council President:

Jayme Schenk

Worship Hours

Sundays: Orthros 8:15 a.m. followed by Divine Liturgy
Weekdays: Divine Liturgy 6:30 a.m.
Esperinos: For Major Feasts 6:00 p.m.
Wednesday: Paraklesis Service 6:00 p.m.

Upcoming Events

Sunday, February 2

- + St. Basil Super Bash (Super Bowl Sunday), 4 p.m. at Billy Goat Tavern 1545 W. Madison St., Chicago, IL 60607

Saturday, February 22

- + Apokreatiko Glendi, 5:00 p.m. at St. Basil Greek Orthodox Church in Philoptochos Hall

Sunday, February 23

- + Go Red Sunday (American Heart Month), guest speaker in Philoptochos Hall immediately following Divine Liturgy

Sunday, March 1

- + Stewardship Sunday, Coffee Hour hosted by Stewardship Ministry in Philoptochos Hall immediately following Divine Liturgy

Saturday, March 14

- + Feed my Starving Children, 11:30 a.m. to 1:30 p.m. at Feed My Starving Children Packing Site, 740 Wiley Farm Ct., Schaumburg, IL

We welcome new families to our parish!

Now is the time to reach out to your loved ones who have fallen away for whatever reason and bring them back to church. Now is the time to share your faith with others. Together we must grow. Together we must build the Body of Christ. Invite someone to a service or to a church event. We have one of the friendliest communities in the Archdiocese. Let us go out so that they will know we are Christians by our love.

Follow on Facebook

<https://www.facebook.com/St-Basil-Greek-Orthodox-Church-476775679041438/>

Sacraments and Blessings

40-Day Blessings:



Baptisms:



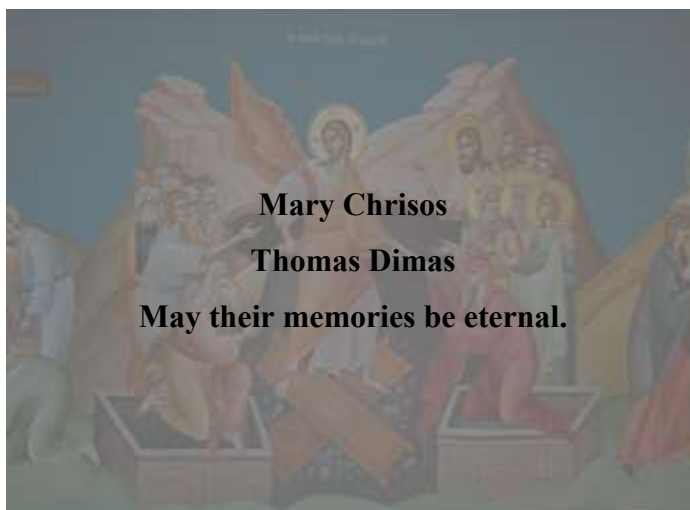
Chrismations:



Weddings:



Funerals:



Mary Chrisos
Thomas Dimas
May their memories be eternal.

Father Dimitri's Message



Dear Brothers and Sisters in Christ,

“Did I really just say that? The Spiritual Gift of Discernment”

St. John of the Ladder lists the Spiritual Gift of Discernment near the top of all Spiritual Gifts. Discernment in beginners is true knowledge of themselves; in intermediate souls it is a spiritual

sense that faultlessly distinguishes what is truly good from what is of nature and opposed to it; and in the perfect it is the knowledge which they possess by divine illumination, and which can enlighten with its lamp what is dark in others. Or perhaps, generally speaking, discernment is, and is recognized as, the assured understanding of the divine will on all occasions, in every place and in all matters; and it is only found in those who are pure in heart, and in body and in mouth.

-Ladder of Divine Ascent: Step 26



Being able to distinguish right from wrong is an immensely powerful gift, and one that seems obvious at first glance, but life is seldom easy, clean or obvious. In life, we encounter many moments where we cast judgment without knowing the full picture. The most common example of this is a man caught stealing from a poor baker. We then learn that this individual hated himself for his theft but did it to feed his starving family. Learning the context changes our judgment of the person committing the sin.

This element of judgement is not something only lay people fall into. Priests fall as well. Fr. Andreas Konanos related a story of a time he visited a parish and saw a young girl wearing very tight and provocative clothing. He was aghast that she would dress that way and come to church. When the parish priest saw the scandal in Fr. Andreas's eyes, he admonished him saying, “You will not find a more pure and pious girl than that child. She is purer than the angels. Did you know that she has to sneak out of her house to come here to church to pray? Did you know that her mother forces her to dress that way? No, you only judged her appearance and thought you knew her character.

This is one aspect of discernment —looking at the big picture and the hidden details. The other aspect that we need to look at is the problem of our thoughts themselves. We do not know where they come from. If we assume the thoughts are our own, we cause devastation in our lives and the lives of others.

How do I mean? I mean that we cast judgment on people and craft narratives of motivations, spite, and inhumanity in others without ever talking to the individual we condemn in our thoughts. But did those condemnations come from within or, if we understand the spiritual warfare around us, from without?



Before you say, “Father Dimitri, that’s crazy!” allow me to ask if this has ever happened to you. Have you ever been in a heated argument and a thought comes to you?

Without even a pause, you utter or shout that thought at the person with whom you are engaged, and immediately say, “I should NOT have said that!” and also think, “I wish I could take that back. I did not mean that!”

That was a moment that the evil one slipped in because you did not have discernment in that moment, and instead of questioning the thought and rejecting it, you regurgitated it immediately. This affliction is called “spiritual vomit of the mouth.”

Next, ask yourself this, why is it that every time someone looks over a high place, the first impulse that someone receives is to jump? Are we all suicidal? Why do the thoughts of self harm come to us?

One need only look to the Gospels of Matthew 8:28-34, Mark 5:1-20, and Luke 8:26-39 in the casting of the Legion of Demons out of the demoniac into a herd of swine to understand the goal of demonkind and our enemy. They seek our absolute destruction and we see this in the way the demons immediately compelled the pigs to dive into the sea and kill themselves. This is what they would do to us if we allow it.



These thoughts are controlled and recognized through discernment. This can only be accomplished through humility. St. Paisios states, “If you want to tune in to God so He listens to you when you pray, turn the knob to humility, for on this frequency God always operates, and humbly ask for his mercy.” This analogy is continued by St. Porphyrios in his work *Wounded by Love*, in which he compares our minds to radio antennae. We have the ability to tune into the divine, but that cannot happen if our thoughts are selfishly positioned towards self-righteousness and dominion over others. When we see our brothers and sisters as our loved ones, when we make excuses for them as Christ does for us, our thoughts become less toxic.

That is not to say that we do not have worldly enemies who also think negatively of us, but let us look to the advice of Elder Thaddeus: Your thoughts are burdened because you are influenced by the thoughts of your fellow men. Pray to the Lord that He might take this burden from you. These are the thoughts of others which differ from yours. They have their plan, and their plan is to attack you with their thoughts. Instead of letting go, you have allowed yourself to become part of their plan, so of course you suffer. Had you ignored the attack, you would have kept your peace. They could have thought or said anything at all about you, yet you would have remained calm and at peace. Soon all their anger would have died down, like a deflated balloon, because of the pure and peaceful thoughts that would have come from you. If you are like that, calm and full of love, if all you think are good and kind thoughts, they will stop warring against you in their thoughts and will not threaten you anymore. But if you demand an eye for an eye, that is war. Where there is war there can be no peace. How can there be peace on a battlefield, when everyone is looking over their shoulders and anticipating a surprise attack from the enemy? - Elder Thaddeus

Our Thoughts Determine Our Lives: The Life and Teachings of Elder Thaddeus of Vitovnica

Let us question our thoughts and motivations. Let us look to our Lord who is “slow to anger and abounding in steadfast love” (Psalm 103.8). Let us acquire discernment of our thoughts to connect with Him, recognize the wiles and tricks of the enemy, and choose the paths that lead us to brotherly love with our brothers/sisters and salvation.

I remain your servant in Christ,

A handwritten signature in dark ink, reading "Fr. Dimitri Tobias". The signature is written in a cursive, flowing style.

Fr. Dimitri Tobias

Parish Council Update

By Christine A. Rousakis

Dear Friends of St. Basil,

Greetings to all. Seems like it was just Christmas, but here we are already in February! We welcome the new faces we have seen in the pews and are happy to have you join us in worship.

The third Chicago River Blessing took place on Sunday, January 12. We are grateful to Fr. Dimitri for undertaking what has now become an annual and an additional way in which to worship.

The always popular parish Super Bowl Bash will be held on Sunday, February 2, at 4 p.m., Billy Goat Tavern 1545 Madison Street, Chicago. We hope that you are able to make it to this event. If you are unable to attend, we would truly appreciate your support by either purchasing a ticket to the event or by supporting the 50/50 cash raffle. Thank you to the Sianis family for their support of our fundraising efforts throughout the year.

If you have not yet had a chance, please remember to turn in your 2020 St. Basil stewardship commitment. The more stewards we have, the better it is for the future growth of our beloved parish.

SAVE THE DATE — Saturday, February 22, at 5p.m. for the Apokreatiko Glendi in our own Philoptochos Hall. How convenient! Invite your family and friends. Entertainment will be provided by Rythmos Band. Are you able to volunteer some time to help? Contact the parish office if you wish to do so. Do you have any suggestions for parish fundraising or ministries? Let us know. The Parish Council is interested in your ideas.

Kind regards,
Christine A. Rousakis
Parish Council Member

Philoptochos Update

By Nichole Kourvas Drimonas

When you think of February you may think of the winter weather, Valentine's Day, the start of Lent. But are you thinking about your physical health? February is American Heart Month, and the ladies of Philoptochos would like everyone to take the time to think about their ticker.

Heart disease is the leading cause of death for men, women, and people of most racial and ethnic groups in the United States. More knowledge is more power, and we want everyone to know how to reduce their risk of heart disease.

Please join us for Go Red Sunday on February 23. We will have a guest speaker, a heart-healthy coffee hour, and some wonderful information to help everyone keep their hearts healthy.

Stay warm & safe,
Nichole Kourvas Drimonas





Stewardship Update

By Maria-Kanella Koper



Registration for 2020 has begun. You can sign up at <http://www.stbasilchicago.org/our-parish/srtewardship/> or pick up a pamphlet at the pangari. We are looking forward to an exciting and prosperous year.

2020 Snapshot (as of January 23, 2020)

<u>Stewards</u>	<u>Pledged</u>	<u>Collected</u>
54	\$100,495	\$16,900

Stewardship Appreciation Sunday on March 1, 2020

The stewardship ministry will prepare a cheesefare-friendly meal for you to enjoy with your fellow parishioners. We love and appreciate you all!

Would you like to be a guest writer for the Stewardship section of the parish newsletter? We'd love to hear why you love Saint Basil's church and our faith. Please contact Maria-Kanella if you're interested at mariak-koper@gmail.com.

Saint Basil Stewardship Ministry wants to hear from you. Have any questions, comments, ideas, or feedback? Let us know how we're doing so that we can better serve our church.

Have you become a steward of St. Basil's? Visit our website at www.stbasilchicago.org and click on "Our Parish" and "Stewardship" to learn more, or contact the church office at 312-243-3738 for additional information.

For where your treasure is, there your heart will be also. (Matt. 6:21)

****If you have not yet submitted your 2019 stewardship payment, please try to do so by March 1.****

Yiayia's Kouzina

By Cynthia Schroeder

Yiayia's Kouzina is regrouping and looking to refresh its baking mission in 2020.

We will keep everyone informed on our next steps in the church bulletin.

If there are any questions, please contact me via cell phone, 708-769-4084, or email cschroe77@sbcglobal.net.

Cindy



Sunday School

By Jennifer Georgopoulos

The St. Basil Sunday School has fun upcoming events. Teachers are preparing lessons for the 2020 St. John Chrysostom Oratorical Festival. The Oratorical Festival will take place on March 15, 2020. This gives the teachers and students plenty of time to prepare. So please be sure your children are attending Sunday School regularly.

The Greek Orthodox Archdiocese of America has offered fun and interactive websites for our children to explore their faith. These include:

- + <http://games.goarch.org/>
- + <http://cbr.goarch.org/>
- + <http://www.iconograms.org/instr.php>

Please check out the websites! If you have any questions regarding the Sunday School contact Jennifer Georgopoulos at jenspalla75@sbcglobal.net



St. John the Almsgiver Ministry

St. John the Almsgiver Blankets

Throughout the winter months, we have been assembling fleece blankets for adults and children in need of warm items. There is no sewing involved, and people of all ages can help. Please stop by the blanket-making table to assist in assembling a blanket.

Many thanks to the Sunday School students who have been assisting with this project.



Feed My Starving Children Ministry

By Stella Kapetan



Sixth Annual Feed My Starving Children (FMSC) Meal-Packing Event

Join us as we pack meals specially formulated for malnourished children. FMSC sends these meals to their partners in impoverished countries around the world to be used in orphanages, schools, clinics, and feeding programs to break the cycle of poverty. They are also given to starving mothers so they can produce enough breast milk to feed their babies.

FMSC is a Christian non-profit that has provided 2.3 billion meals to more than 70 countries since 1987.

Each volunteer packs about 216 meals at a packing event. This means the St. Basil Church family has packed a total of 34,000 meals at our last five events. These meals were sent to Ethiopia, Tanzania, eSwatini, Cambodia, Philippines, Guatemala, Nicaragua, Haiti, Malawi, and Dominican Republic. Last year alone, we packed enough meals to feed 37 children for one year.

The World Health Organization reports that 6,000 children die every day from hunger-related causes. But every volunteer saves children from the agony of starving to death and gives them the opportunity to play, go to school, and dare to dream of a future.

This is a fun, easy event your whole family will enjoy. Minimum age is only five. (Under 18 must be accompanied by an adult). Sit-down jobs are available.

Saturday, March 14 —Meet at Feed My Starving Children

11:30 am - 1:30 pm

740 Wiley Farm Ct., Schaumburg, IL

RSVP by Wednesday, March 11, to the church office at stbasilchicago@comcast.net or 312-243-3738. Also please contact the office if you have questions.



Coffee Hour Ministry—Volunteers Needed for 2020

The Coffee Hour Ministry at St. Basil allows parishioners the opportunity to host coffee hour twice a month. It's a great way to get involved and promote fellowship at St. Basil while getting to know one another better.

We are looking for **2020 volunteers** to either host a coffee hour or participate in hosting one of our potluck luncheons with a team of other parishioners. See open dates in yellow below.

If you are interested in volunteering, please contact the church office at 312-243-3738.

Coffee Hour Ministry - Coffee Hour/Pot Luck 2020 Dates							
Dates	Coffee Hour/Qtly Pot Luck	Lenten Y/N	Parishioner A	Parishioner B	Parishioner C	Parishioner D	Parishioner E
January 5th	Coffee Hour	Y	Coffee Hour Ministry				
January 19th	Coffee Hour	N	Panousakis Family				
February 2nd	Coffee Hour	N	Ekaterini Lekkas				
February 16th	Coffee Hour	N	Vana Kikos				
March 1st	Coffee Hour	N	Stewardship Ministry				
March 15th	Coffee Hour	Y	Douglas Family				
April 5th	Coffee Hour	Y					
			Bread/Salad	Appetizer	Main Course	Main Course	Dessert/Beverages
May 3rd	Pot Luck Luncheon	N	Jennifer Georgopoulos	Vana Kikos	Pat Cole	Eddie Tikoff	Melita Green
May 17th	Coffee Hour	N	AHEPA				
June 7th	Coffee Hour	N					
June 21st	Coffee Hour	Y	Franklin Family				
July 5th	Coffee Hour	N	Vicky Manasses				
			Bread/Salad	Appetizer	Main Course	Main Course	Dessert/Beverages
July 19th	Pot Luck Luncheon	N		Vana Kikos			
August 2nd	Coffee Hour	Y					
September 6th	Coffee Hour	N	Chioros Family				
September 20th	Coffee Hour	N	Michas Family				
October 4th	Coffee Hour	N	Skourletos Family				
			Bread/Salad	Appetizer	Main Course	Main Course	Dessert/Beverages
October 18th	Pot Luck Luncheon	N	Vana Kikos		Presbyteria Mary		Leia Asimacopoulos
November 1st	Coffee Hour	N	Eddie Tikoff				
November 15th	Coffee Hour	Y					
December 6th	Coffee Hour	Y					
December 20th	Coffee Hour	Y	Parish Council				



Sunday, February 2	Coffee Hour Ministry: Ekaterini Lekkas
Sunday, February 9	Coffee Hour: Philoptochos
Sunday, February 16	Coffee Hour Ministry: Vana Kikos
Sunday, February 23	Coffee Hour: Philoptochos

Theophany—Blessing of the Chicago River

January 12, 2020



Parish Council Blessing

January 12, 2020



FEBRUARY 2020

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Do you work in the city of Chicago?

Would you like to attend weekday liturgies but cannot because of work?

Join us at St. Basil.

February

8: St. Theodore the Commander

26: St. Photine

The poster for the St. Basil Super Bash event is set against a green grass background. At the top, the title "St. Basil Super Bash" is written in large, bold, orange letters. Below the title, there are three main logos: a blue "N" with three white stars, a large silver Vince Lombardi Trophy, and a red "A" with three white stars. Below these logos is a blue banner with the words "SUPER BOWL" in white. Underneath the banner, the text "Sunday, February 2" is written in white, followed by "4pm (Game begins 5:30pm)" in a smaller white font. The location "Billy Goat Tavern (1545 W. Madison)" is listed in white. The price "\$75/person" is written in large, bold, orange letters. Below the price, it says "Includes food, beer, and well drinks" and "Games, Prizes, Squares and Raffle" in white. At the bottom, a black banner contains the text "QUESTIONS? CONTACT ST. BASIL AT (312) 243-3738 OR STBASILCHICAGO@COMCAST.NET" in white. On the right side of the poster, a large, detailed image of a brown football with white laces is visible.



Apokreatiko Glendi

Saturday, February 22

5pm - 11pm

St. Basil Chicago Fellowship Hall
733 S. Ashland, Chicago, IL

Rythmos Band performance (6– 11pm)

Come join us for an evening of fun & dancing
with delicious food and drinks (beer and wine)

Adults - \$40

Kids (13 and under) - \$20

Reservations – Contact St. Basil at (312) 243-3738
or online at www.stbasilchicago.org

February 2, The Presentation of our Lord into the Temple



When the most pure Mother and Ever-Virgin Mary's forty days of purification had been fulfilled, she took her first-born Son to Jerusalem on this, the fortieth day after His birth, that she might present Him in the temple according to the Law of Moses, which teaches that every first-born male child be dedicated to God, and also that she might offer the sacrifice of a pair of turtle-doves or two young pigeons, as required by the Law (Luke 2:22-24; Exod. 13:2; Lev. 12:6-8). On this same day, a just and devout man, the greatly aged Symeon, was also present in the temple, being guided by the Holy Spirit. For a long time, this man had been awaiting the salvation of God, and he had been informed by divine revelation that he would not die until he beheld the Lord's Christ. Thus, when he beheld Him at that time and took Him up into his aged arms, he gave glory to God, singing: "Now lettest Thou Thy servant depart in peace, O Master. . ." And he confessed that he would close his eyes joyfully, since he had seen the Light of revelation for the nations and the Glory of Israel (Luke 2:25-32). From ancient times, the Holy Church has retained this tradition of the churching of the mother and newborn child on the fortieth day and of the reading of prayers of purification.

The Apodosis of the Feast of the Meeting in the Temple is usually on the 9th of February. This, however, may vary if the feast falls within the period of the Triodion. Should this occur, the Typicon should be consulted for specific information concerning the Apodosis of the Feast.

Apolytikion in the First Tone

Hail Virgin Theotokos full of Grace, for Christ our God, the Sun of Righteousness, has dawned from you, granting light to those in darkness. And you, O Righteous Elder, rejoice, taking in your arms, the Deliverance of our souls, who grants us Resurrection.

Kontakion in the First Tone

Your birth sanctified a Virgin's womb and properly blessed the hands of Symeon. Having now come and saved us O Christ our God, give peace to Your commonwealth in troubled times and strengthen those in authority, whom You love, as only the loving One.

February 8, St. Theodore the Commander and Great Martyr



The holy Martyr Theodore was from Euchaita of Galatia and dwelt in Heraclea of Pontus. He was a renowned commander in the military, and the report came to the Emperor Licinius that he was a Christian and abominated the idols. Licinius therefore sent certain men to him from Nicomedia, to honor him and ask him to appear before him. Through them, however, Saint Theodore sent back a message that it was necessary for various reasons, that Licinius come to Heraclea. Licinius, seeing in this a hope of turning Saint Theodore away from Christ, did as was asked of him.

When the Emperor came to Heraclea, Saint Theodore met him with honor, and the Emperor in turn gave Theodore his hand, believing that through him he would be able to draw the Christians to the worship of his idols. Seated upon his throne in the midst of the people, he publicly bade Theodore offer sacrifice to the gods. But Theodore asked that the emperor entrust him with the most venerable of his gods, those of gold and silver, that he might take them home and himself attend upon them that evening, promising that the following day he would honor them in public. The Emperor, filled with joy at these tidings, gave command that Theodore's request be fulfilled.

When the Saint had taken the idols home, he broke them in pieces and distributed the gold and silver to the poor by night. The next day a centurion named Maxentius told Licinius that he had seen a pauper pass by carrying the head of Artemis. Saint Theodore, far from repenting of this, confessed Christ boldly. Licinius, in an uncontrollable fury, had the Saint put to many torments, then crucified. While upon the cross, the holy Martyr was further tormented -- his privy parts were cut off, he was shot with arrows, his eyes were put out, and he was left on the cross to die. The next day Licinius sent men to take his corpse and cast it into the sea; but they found the Saint alive and perfectly whole. Through this, many believed in Christ. Seeing his own men turning to Christ, and the city in an uproar, Licinius had Theodore beheaded, about the year 320. The Saint's holy relics were returned to his ancestral home on June 8, which is also a feast of the Great Martyr Theodore.

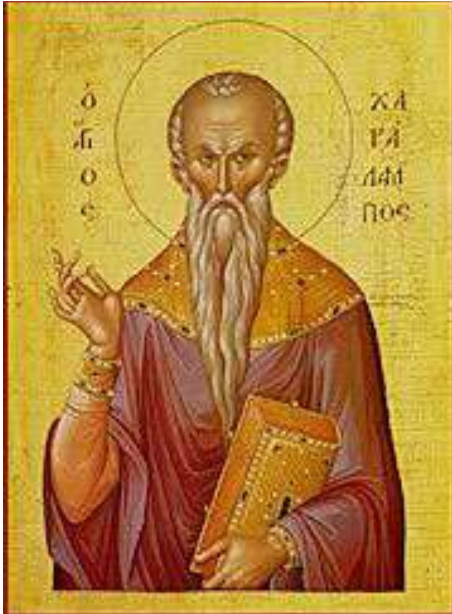
Apolytikion in the Fourth Tone

In truth enlisted with the King of the Heavens, thou didst become for Him a noble commander, O trophy-bearer and Great Martyr Theodore. With the weaponry of faith didst thou arm thyself wisely and didst utterly destroy all the hordes of the demons, as a triumphant athlete of the Lord; wherefore we ever do faithfully call thee blest.

Kontakion in the Second Tone

In courage of soul, and furnished with the arms of faith, thou tookest in hand the word of God as though a spear and didst put thy foe to flight, thou great boast of martyrs, O Theodore; now together with them, O Saint, cease not to entreat Christ our God for all of us.

February 10, St. Haralambos



This Saint was a priest of the Christians in Magnesia, the foremost city of Thessaly, in the diocese having the same name. He contested during the reign of Alexander Severus (222-235), when Lucian was Proconsul of Magnesia. At the time of his martyrdom the Saint was 103 years of age.

St. Haralambos is commemorated on February 10th, with the exception when this date falls on the Saturday of the Souls preceding Lent or on Clean Monday (the first day of Lent), in which case the feast is celebrated on February 9th.

Apolytikion in the Fourth Tone

O wise Haralambos, you were proven an unshakable pillar of the Church of Christ; an ever-shining lamp of the universe. You shone in the world by your martyrdom. You delivered us from the moonless night of idolatry O blessed one. Wherefore, boldly intercede to Christ that we may be saved.

Kontakion in the Fourth Tone

O Priest-martyr, athlete, champion Haralambos, your relics are a priceless treasure of the Church. Wherefore she rejoices, glorifying the Creator.

February 26, The Holy Great Martyr Photine, the Samaritan Woman



Saint Photine was the Samaritan Woman who encountered Christ our Saviour at Jacob's Well (John 4:1-42). Afterwards she laboured in the spread of the Gospel in various places, and finally received the crown of martyrdom in Rome with her two sons and five sisters, during the persecutions under the Emperor Nero.

Apolytikion in the Third Tone

All illumined by the Holy Spirit, thou didst drink with great and ardent longing of the waters Christ Saviour gave unto thee; and with the streams of salvation wast thou refreshed, which thou abundantly gavest to those athirst. O Great Martyr and true peer of Apostles, Photine, entreat Christ God to grant great mercy unto us.

Kontakion in the Third Tone

Photine the glorious, the crown and glory of the Martyrs, hath this day ascended to the shining mansions of Heaven, and she calleth all together to sing her praises, that they might be recompensed with her hallowed graces. Let us all with faith and longing extol her gladly in hymns of triumph and joy.

St. Basil — 2020 Stewards

<p>A Chris & Georgia Alemis Dr. Christos & Tula Aravanis Marina Arvanitis & Ed Franklin</p> <p>B Dr. Robert & Dr. Sophia Sarkos-Barnes Tom & Leslie Bezanes Dorothy Bezemes John & Patoula Billiris John & Dr. Christine Bishof Nick & Angie Brinias</p> <p>C Chris Christides Stephan & Patricia Patsis-Cole</p> <p>D Anesti & Emily Dhima Gus Drugas</p> <p>E Efstathiou, Sandra</p> <p>F Tony & Georgia Fragale John Frangias Tony & Helene Frankos</p> <p>G Melita Green Kevin & Kathryn Gulley</p> <p>H Sophia Haritos</p>	<p>K Stella Kapetan Demetra Karas George & Karen Karas Zarif & Constance Karwandyar Ralli Katsikas Dr. Kenneth & Arlene Kehl Ryan & Maria-Kanella Koper Phyllis Koumantos Frank Kuchuris</p> <p>L Elias Loumakis</p> <p>M Eleni Manasses Dean & Anastasia Maragos</p> <p>P James & Bess Pabin Demitra Panagopoulos Marcie Papadakis Lambros & Mary Peroulas Katina Phillips John & Carol Pontikes</p> <p>R Demetra Rouches Ken & Helene Paspalas-Rubenstein</p>	<p>S Irene Santos Jayme Schenk Harold & Cindy Schroeder Grigorios & Debra Skourletos Joanna Skourletos Sam Souleles Stavroula Spyropoulos Kathy Stratton</p> <p>T Gerasim & Edith Tikoff Dr. Richard & Angela Tobias Fr. Dimitri & Presbytera Mary Tobias George Tsagaris MariaTsagaris Sophia Tsilimigras</p> <p>V Catherine Valsamoulis</p>
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St. Basil Greek Orthodox Church - February 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 8:15 am Orthros and Divine Liturgy 5:00 pm Super Bash Billy Goat on Madison	3 7:00 pm Parish Council Meeting	4	5	6	7 Pastoral Day for Fr. Dimitri	8 6:30 am Orthros & Divine Liturgy for St. Theodore the Commander
9 8:15 am Girls Ministry to Make Cards for Sack Lunches Orthros and Divine Liturgy 7:00 pm Great Vespers for St. Haralambos (at Niles parish)	10 8:30 am Orthros and Divine Liturgy for St. Haralambos (at Niles parish)	11 10:00 am Bible Study 7:00 pm Online Class	12 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary 7:00 pm Philoptochos Meeting	13	14 Pastoral Day for Fr. Dimitri Valentine's Day	15
16 8:15 am Orthros and Divine Liturgy	17 President's Day (regional holiday)	18 10:00 am Bible Study 7:00 pm Online Class	19 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary	20	21 Pastoral Day for Fr. Dimitri	22 8:30 am Orthros & Divine Liturgy for Saturday of Souls 6:00 pm Apokreallko Glendi
23 8:15 am Judgement Sunday (Meatfare Sunday) Orthros and Divine Liturgy	24	25 10:00 am Bible Study 7:00 pm Online Class	26 6:30 am Divine Liturgy for St. Photini 6:00 pm Paraklesis (Supplication Service) to the Virgin Mary	27	28 Pastoral Day for Fr. Dimitri	29 8:30 am Orthros & Divine Liturgy for Saturday of Souls



***SAVE
THE
DATE***



St. Basil Greek Orthodox Church
 733 South Ashland Ave.
 Chicago, IL 60607